



CHC Student Senate

Regular Meeting Minutes

3 May 2019, 10AM(PST)

Crafton Hills College, CCR-155

11711 Sand Canyon Rd. -Yucaipa, CA 92399 – (909) 389-3410

NOTICE IS HEREBY GIVEN that the CHC Student Senate will hold a Regular Meeting on 5/3/19. The meeting times and location are noted above. The Student Senate reserves the right to suspend the orders of the day if necessary to conduct business. All Student Senate Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Ericka Paddock, epaddock@sbccd.ca.us, no less than three working days prior to the meeting. The Student Life Office will make efforts to meet requests made after such date, if possible. Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Student Senate Board will be made available for public inspection at this meeting and at the Crafton Hills College Student Life office by appointment during normal business hours. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person.

Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

1. Organizational Items:

1.1 Call to Order

meeting called to order at 10:14am.

1.2. Roll Call

President (V. Johnson) **E**

Vice President of Internal Affairs (A. Johnson) **E**

Vice President of External Affairs (Ross) **P**

Vice President of Academic Affairs (Summers) **P**

Vice President of Finance (Virani) **P**

Executive Assistant (Costello) **P**

Student Trustee (Gerard) **P**
Events Coordinator (Vacant)
Inter-Club Council Coordinator (Ortiz) **P**
Editor in Chief (Tam) **A**
Outreach Coordinator (Vacant)
Sustainability Coordinator (Brown) **A**
Senator at Large (Susunaga) **P**
Senator at Large (Pineda) **P**
Non-Voting Member (Campos)
Non-Voting Member (Ngenzi) **P**
Non-Voting Member (Sessions) **P**

1.3. Adoption of the Agenda

1.4. Approval of the Minutes-

2. Public Comment:

This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

Mental Health Week Event on Tuesday May 7th in the LRC 220 from 12-1:30.

3. Guest Speakers (10 min):

4. Communication from the floor (3 minutes)

5. Reports

Reports of the President and the Advisor shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.

5.1 Officer Reports-

(President) V. Johnson-

(Vice President of Internal Affairs) A. Johnson-

(Vice President of External Affairs) **Ross-** *called into region 9 meeting. classroom announcement*

(Vice President of Academic Affairs) **Sumners-** *Attended Academic Senate and went to the State Capitol to Lobby for Financial Aid.*

(Vice President of Finance) - **Virani** - *classroom announcements*

(Executive Assistant) **Costello-** *minutes. graduation breakfast speaker.*

(Student Trustee) **Gerard-** *attended crafton council. classroom announcements*

(Events Coordinator)

(Inter-Club Council Coordinator) **Ortiz-** *fund rush.*

(Editor in Chief) **Tam-**

(Sustainability Coordinator) **Brown-**

(Senator at Large) **Susunaga-** *went to the State Capitol to Lobby for Financial Aid.*

(Senator at Large) **Pineda-** *went to the State Capitol to Lobby for Financial Aid.*

(Non-Voting Member) **Campos-**

(Non-Voting Member) **Ngenzi-**

(Non-Voting Member)

5.2 Adviser Report (Paddock)- *Scholarship Convocation on Friday May 17, let her know if you are graduating and not receiving her emails. EOPS graduation.*

5.3 Executive Council- *no report*

5.4 Inter-Club Council- *September 4th club rush date for next year.*

5.5 Committee Reports-

academic senate - discussed tech committee.

crafton council- equity plan.

5.6 Classroom Announcements

6. New Business

6.1

Paddock

10 min

The Student Senate will discuss updates and planning for the 2019 Elections.

moved. 2nded. Wednesday and Thursday are election days. Meeting on monday at 11:30 for candidates who are running in elections.

6.2 **Paddock** **10 min**

The Student Senate will discuss and possibly approve final details for the Spring 2019 End of Year Dinner.

moved. 2nded. approved that the dinner will be on Friday, May 17th directly following the student senate meeting at the Gourmet Pizza Shop.

6.3 **Paddock** **10 min**

The Student Senate will discuss and possibly approve Nicholi Campos as the Outreach Coordinator for Spring 2019.

moved. 2nded. approved. Congratulations Nicholi!!

7. Future agenda items

Email all agenda items (normal and exec) to Executive Assistant Lorin Costello and cc Advisor Paddock and President Valerie Johnson by Tuesday at 5pm. Email officer reports to Lexi Johnson.

Upcoming Dates:

Mental Health Week- **May 6-9th.**

Student Senate End of the Year Dinner- **May 17th directly following the meeting.**

Scholarship Convocation- **May 17th at 6pm**

Final Exams- **May 17-23**

Commencement- **Friday, May 24th**

9. Public Comment:

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10. Adjournment

meeting adjourned at 10:42.

Mission Statement: To serve current and future students by establishing a foundation that fosters involvement, awareness, and unity.