



## **CHC Student Senate General Meeting Agenda**

**April 12th, 2024 at 3:00 PM (PST)**

Crafton Hills College, CCR-155

11711 Sand Canyon Rd. Yucaipa, CA 92399

### **1.1 Call to Order —**

### **1.2 Roll Call — Executive Board Members**

President **Ocampo**

Director of Internal Affairs **Vara**

Director of External Affairs **Vacant**

Student Trustee **Ly**

Academic Affairs Director **Valdepeña**

Finance Director **Chavez**

Executive Assistant **Maya**

### **1.3 Roll Call — Appointed Directors & Senators at Large**

Events Coordinator **Barringer**

Inter-Club Council Director **Radillo**

Outreach Coordinator **Natour**

Artistic Director **Shaw**

Sustainability Director **Vacant**

Senator at Large **Barringer**

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Senator at Large **Baugh**

Senator at Large **De Vera**

Senator at Large **Gaskin**

Senator at Large **Marin**

Advisor **Paddock**

Student Engagement Specialist **Cortz**

#### **1.4. Adoption of the Agenda — Adopted / Not Adopted**

#### **1.5 AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

- 1.
- 2.
- 3.

#### **1.6 Approval of the Minutes -- Approved / Not Approved**

#### **1.7 Public Comment**

This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

#### **1.8 Guest Speakers (10 mins) — *No Guest Speakers***

#### **1.9 Officer Reports — *Advisor, Co-Advisor, and President***

Reports of the **President** and the **Advisor** shall be limited to five (5) minutes each. **All other reports** shall be

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limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once by no more than 5 minutes.

## **2. New Business**

**2.1                      Ocampo                      20 min**

The Student Senate will discuss and possibly approve a letter of support for AB 1855 concerning Brown Act

**2.2                      Ocampo                      20 min**

The Student Senate will discuss and possibly approve sponsoring a seat for the new Performing Arts Center

**2.3                      Ocampo                      20 min**

The Student Senate will discuss the pros and cons of attending General Assembly

**2.4                      Paddock                      20 min**

The Student Senate will discuss and possibly confirm a restaurant for the end-of-the-year dinner

## **3. Future Agenda Items**

Email all agenda items (normal and exec) to **Executive Assistant Maya**, and cc **President Ocampo, Director of Internal Affairs Vara** and **Advisor Paddock** by Monday at 3pm.

Next Student Senate Meeting: **April 26th, at 3:00 PM** (*unless special meeting is required*) in person (*unless AB 2449 is utilized, or location is given per the Brown Act*)

Location: Student Life Center, Room 155 in Crafton Center

11711 Sand Canyon Rd, Yucaipa, CA 92399

## **4. Adjournment —**

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