**1. Organizational Items:**

**1.1 Call to Order**

**1.2. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| President **(Shaw, Jared)** |  | Sustainability Director **(Sherratt, Tami)** |  |
| Vice President **(Barringer, Katrina)** |  | Artistic Director **(Baugh, Nikki)** |  |
| Director of External Affairs **(Van Stee, Victoria)** |  | Senator at Large **(Sakellar, Socrates)** |  |
| Director of Academic Affairs **(Cuevas, Julia)** |  | Senator at Large **(Rolle, Christian)** |  |
| Director of Finance **(Felix, Jay)** |  | Senator at Large **(Riddle, Matthew)** |  |
| Executive Assistant **(Mason, Sierra)** |  | Senator at Large **(Kanakkahwage, Mahen)** |  |
| Inter-Club Council Coordinator **(Maya, Genesis)** |  | Senator at Large **(Cruz, Gizelle)** |  |
| Student Trustee **(Natour, Hadi)** |  | Senator at Large **(Monge, Annie)** |  |
| Events Coordinator **(Jayasinghe, Darshika)** |  | Senator at Large **(Flanagan, Hugo)** |  |
| Outreach Coordinator **(Sarsoza, Kaela)** |  | Senator at Large **(Vacant)** |  |

 **1.4. AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

1. 1226 W Cypress Ave. 92373 Redlands CA

2.

3.

**1.5. Adoption of the Agenda -**

**1.6. Approval of the Minutes -**

[Feb. 7 Special Meeting](https://docs.google.com/document/d/1MhMhTh3eZR1PN_NQLsZOTjQu2xwPtlWxnlURKiH7128/edit?usp=sharing) (w/ Feb. 21 amendments)

[Feb. 21 Special Meeting](https://docs.google.com/document/d/17splbuYDfYjh7q8_pzrqizRJHD0YMbSClOrhLw7TatA/edit?usp=sharing)

**2. Public Comment:**

*This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act* §*54954.2)*

**3. Guest Speakers (10 min)**

**4. Communication from the floor (3 minutes)**

**5. Kudos and Comradery (3 minutes)**

* Senator Riddle’s birthday was Wednesday!
* President Shaw’s birthday is this Sunday!
* Senator Flanagan’s birthday is on Monday!

**6. New Business: Action Items**

**6.1 Cortz 10 Minutes**

The Student Senate will appoint an election chair to oversee the May 2025 Student Senate elections.

**6.2 Cortz 10 Minutes**

The Student Senate will establish an election committee of six to nine senators to plan May’s election.

**6.3 Maya 5 Minutes**

The Student Senate will discuss and possibly approve the club charter’s deadline.

**6.4 Shaw 10 Minutes**

The Student Senate will decide on a time and date for the professional development day with UCR.

**7. New Business: Discussion Items**

**7.1 Barringer 30 minutes**

The Student Senate will have a roundtable discussion with CHC faculty regarding student concerns and feedback.

**7.2 Barringer 10 minutes**

The Student Senate will review the list of shared governance committees, give officers the opportunity to add drop committees, and compile an up to date list of officer’s committees.

**7.3 Mason 2 minutes**

The Student Senate will quickly compile a list of each senator's birth date and month to be included in future “Kudos and Comradery” segments.

**8. Reports**

*Reports of the President and the Advisor shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.*

|  |
| --- |
| **8.1 Advisor and Co-Advisor Reports (Paddock and Cortz)** |
| **8.3 Executive Council Reports** |
| [Shaw](https://docs.google.com/document/d/1Qm7xBV5aCRf6wnhjLbBR7BkR6WaDLGyBtSdqfUxuCSY/edit?usp=sharing) | [Barringer](https://drive.google.com/file/d/1X9B99w12WfFW6U5rB_GAG2rIMmx2pBqN/view?usp=sharing) | [Van Stee](https://docs.google.com/document/d/1E54khI6wWsSnclXezJbRdfksagcVx7wJ2cN-ujsjq0s/edit?usp=sharing) | Cuevas | Felix | [Mason](https://docs.google.com/document/d/1P6Vd6GNdjOGlXHbnexw_Boo8pTjyppCtBr99wZlj-3o/edit?usp=sharing) | Natour |
| **8.2 Officer Reports** |
| Darshika | Sarsoza | Sherratt | Baugh | Sakellar | Rolle |
| Riddle | Kanakkahwage | Cruz | Monge | Flanagan |  |
| **8.4 Inter-Club Council Reports** | Maya |
| **8.5 Committee Reports** |
| [SEAC](https://docs.google.com/document/d/1LYAfyRv7pVo1Q6_dMuEXJAbj53fnrj9Mg_yKAgQ0Efw/edit?usp=sharing) (Van Stee), [Crafton Budgett](https://docs.google.com/document/d/1LYAfyRv7pVo1Q6_dMuEXJAbj53fnrj9Mg_yKAgQ0Efw/edit?usp=sharing) (Van Stee), [DEP](https://drive.google.com/file/d/1nTVpvvMX0q6plikV4aKMgmUkWJctAiGB/view?usp=sharing) (Barringer), [Academic Senate](https://docs.google.com/document/d/1YlyakfSxhw0jHQzeZ3fpRu27DXA-RKTohZ6ZxWpUMd8/edit?usp=sharing) (Barringer), [PPR](https://drive.google.com/file/d/1jJOw1lyrBivIOpVOrZuN2lvZZDkH5oqq/view?usp=sharing) (Kanakkahewage),  |
| **8.6 Classroom Announcements** |

**9. Future agenda items -**

*Email all agenda items (normal and executive) to Executive Assistant, and cc President, Vice President, and Advisors Paddock and Cortz by* ***Tuesday, March 4.***

**10. Upcoming Dates -**

**Next meeting:** Friday, March 7, 3:00-5:00pm

 Agenda item requests, absence and address notifications due: **Tuesday, March 4**

**11. Adjournment -**

***Mission Statement:*** *To serve current and future students by establishing a foundation that fosters involvement, awareness, and unity.*