**1. Organizational Items:**

**1.1 Call to Order:**

**1.2. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| President **(Shaw, Jared)** |  | Sustainability Director **(Sherratt, Tami)** |  |
| Vice President **(Barringer, Katrina)** |  | Artistic Director **(Baugh, Nikki)** |  |
| Director of External Affairs **(Van Stee, Victoria)** |  | Senator at Large **(Sakellar, Socrates)** |  |
| Director of Academic Affairs **(Cuevas, Julia)** |  | Senator at Large **(Rolle, Christian)** |  |
| Director of Finance **(Felix, Jay)** |  | Senator at Large **(Riddle, Matthew)** |  |
| Executive Assistant **(Mason, Sierra)** |  | Senator at Large **(Kanakkahwage, Mahen)** |  |
| Inter-Club Council Coordinator **(Maya, Genesis)** |  | Senator at Large **(Cruz, Gizelle)** |  |
| Student Trustee **(Natour, Hadi)** |  | Senator at Large **(Monge, Annie)** |  |
| Events Coordinator **(Jayasinghe, Darshika)** |  | Senator at Large **(Flanagan, Hugo)** |  |
| Outreach Coordinator **(Sarsoza, Kaela)** |  | Senator at Large **(Vacant)** |  |

 **1.4. AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

1.

2.

3.

**1.5. Adoption of the Agenda -**

**1.6. Approval of the Minutes -**

* [February 7](https://docs.google.com/document/d/1MhMhTh3eZR1PN_NQLsZOTjQu2xwPtlWxnlURKiH7128/edit?usp=sharing) (w/ Maya’s Feb. 28 amendments)
* [February 28 Regular Meeting](https://docs.google.com/document/d/1NdZqWeFu6rh5pR2Q5h_vrmWzwtK4jnmWzvh-qgJ3Tcg/edit?usp=sharing)

**2. Public Comment:**

*This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act* §*54954.2)*

**3. Guest Speakers (10 min)**

* Michelle Riggs (CHC Foundation and Institutional Advancement)

**4. Communication from the floor (3 minutes)**

**5. Kudos and Comradery (3 minutes)**

**6. New Business: Action Items**

**6.1 Barringer 5 minutes**

The student senate will formally approve of the Region IX Summit being held at Crafton Hills College on March 28th from 12-1pm.

**6.2 Cortz 5 minutes**

The student senate will discuss and possibly approve reimbursement for Music Club’s expenses.

**6.3 Cortz 5 minutes**

The student senate will discuss and possibly approve room arrangements for GA.

**7. New Business: Discussion Items**

**7.1 Barringer and Shaw 2 minutes**

The student senate will be notified of the involuntary removal of Events Director Jayasinghe and Outreach Coordinator Sarsoza.

**7.2 Barringer and Shaw 2 minutes**

The student senate will appoint William Kuria as a senate member.

**7.3 Barringer 15 minutes**

The student senate will discuss and approve of the stoll design for the 2025 commencement.

**7.4 Barringer and Shaw 25 minutes**

The student senate will discuss potentially drafting a letter of dissent for AB 1705.

**7.5 Van Stee and Mason 25 minutes**

The student senate will view a presentation regarding Crafton, Title IX and SB 493.

**8. Reports**

*Reports of the President and the Advisor shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.*

**8.1 Adviser and Co-adviser Reports (*Paddock and Cortz*)**

**8.2 Executive Council**

**8.3 Inter-Club Council**

**8.4 Officer Reports**

**8.5 Committee Reports**

**8.6 Classroom Announcements**

**9. Future agenda items -**

*Email all agenda items (normal and executive) to Executive Assistant, and cc President, Vice President, and Advisors Paddock and Cortz by* ***March 11, 2025***

**10. Upcoming Dates -**

**Next meeting:** March 14, 2025 (Regular)

 Agenda item requests, absence and address notifications due: **March 11**

**11. Adjournment -**

***Mission Statement:*** *To serve current and future students by establishing a foundation that fosters involvement, awareness, and unity.*