**1. Organizational Items:**

**1.1 Call to Order**

**1.2. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| President **(Shaw, Jared)** |  | Senator at Large **(Sakellar, Socrates)** |  |
| Vice President **(Barringer, Katrina)** |  | Senator at Large **(Rolle, Christian)** |  |
| Director of External Affairs **(Van Stee, Victoria)** |  | Senator at Large **(Riddle, Matthew)** |  |
| Director of Academic Affairs **(Cuevas, Julia)** |  | Senator at Large **(Kanakkahwage, Mahen)** |  |
| Director of Finance **(Felix, Jay)** |  | Senator at Large **(Cruz, Gizelle)** |  |
| Executive Assistant **(Mason, Sierra)** |  | Senator at Large **(Monge, Annie)** |  |
| Inter-Club Council Coordinator **(Maya, Genesis)** |  | Senator at Large **(Flanagan, Hugo)** |  |
| Student Trustee **(Natour, Hadi)** |  | Senator at Large **(Koen Diaz)** |  |
| Events Coordinator **(Vacant)** |  | Senate Member **(William Kuria)** |  |
| Outreach Coordinator **(Vacant)** |  | Senate Member **(Jayasinghe, Darshika)** |  |
| Sustainability Director **(Sherratt, Tami)** |  | Senate Member **(De La Cruz, Paulino)** |  |
| Artistic Director **(Baugh, Nikki)** |  |  |  |

 **1.4. AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

1.

**1.5. Adoption of the Agenda -**

**1.6. Approval of the Minutes -**

[March 14 Regular Meeting](https://docs.google.com/document/d/1jXrF3DM3bIrTBDTpNr_V7TPOrNa37HnsqQM67PuQwhk/edit?usp=sharing)

 [March 28 Special Meeting](https://docs.google.com/document/d/1G27Zh_bJuquEeY1owr1LTXY_OKC6BYUyT9Cddt7gBVc/edit?usp=sharing)

**2. Public Comment:**

*This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act* §*54954.2)*

**3. Guest Speakers (10 min)**

**4. Communication from the floor (3 minutes)**

**5. Kudos and Comradery (3 minutes)**

**6. New Business:**

**6.1 Cortz 45 Minutes**

Dr. Ivan Pena, the Dean of Student Services, will present a “World Café” workshop to the senate.

**6.2 Cortz 5 Minutes**

The senate will consider approving the club charters for ASL, Christian, Pride, Art, and Astronomy Club.

**6.3 Van Stee 15 Minutes**

The senate will discuss identified issues with the CHC registration process and possible solutions.

**6.4 Maya 5 Minutes**

The senate will view and approve the Spring 2025 Student Senate graduation stoles.

**6.5 Mason 10 Minutes**

The senate will briefly discuss the upcoming election and answer any questions.

**8. Reports**

*Reports of the President and the Advisor shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.*

|  |
| --- |
| **8.1 Advisor and Co-Advisor Reports (Paddock and Cortz)** |
| **8.2 Executive Council Reports** |
| Shaw | Barringer | Van Stee | Cuevas | Felix | Mason | Natour |
| **8.3 Officer Reports** |
| Sherratt | Baugh | Sakellar | Rolle | Kanakkahwage |
| Riddle | Cruz | Monge | Flanagan | Koen |
| **8.4 Inter-Club Council Reports** | Maya |
| **8.5 Committee Reports** |
| Academic Senate, Distance Ed Program | Chairs Council, Crafton Council, Ed. Master Plan | Ed. Tech, Tech Planning | Honors Steering, Budget, S.E.A. | Classified Senate |
| Planning & program review | Professional development/flex | Public Arts | District Budget Advisory | Multi-Cul. Center, Institutional Review, |
| **8.6 Classroom Announcements** |

**9. Future agenda items -**

*Email all agenda items (normal and executive) to Executive Assistant, and cc President, Vice President, and Advisors Paddock and Cortz by* ***Tuesday, April 15***

**10. Upcoming Dates -**

**Next meeting:** April 18th, 3-5pm (Special)

 Agenda item requests, absence and address notifications due: **April 15**

**11. Adjournment -**

***Mission Statement:*** *To serve current and future students by establishing a foundation that fosters involvement, awareness, and unity.*